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ATTORNEY DOCKET NO.: **06478.1493**  
CUSTOMER NO. 22,852

22389 U.S. PTO  
10/663803  
09/17/03



Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

New U.S. Patent Application  
Title: **PROCESS FOR STERILIZATION OF BIOLOGICAL  
COMPOSITIONS CONTAINING PROTEIN (AMENDED)**  
Inventors and Addresses:

- 1) **Thomas LENGSFELD**  
Marburg, Germany
- 2) **Wolfram SCHAEFER**  
Muenchhausen, Germany
- 3) **Thomas NOWAK**  
Staufenberg, Germany
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Vaugneray, France

Sir:

We enclose the following papers for filing in the United States Patent and Trademark Office in connection with the above patent application.

1. Application - 19 pages, including 2 independent claim and 22 claims total (as amended).
2. Preliminary Amendment.
3. Certified copy of European Patent Application No. 02021305.4, filed on September 19, 2002.

**Commissioner for Patents**  
September 17, 2003  
Page 2

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4. Information Disclosure Statement and Information Disclosure Citation, PTO 1449 with documents attached.
5. The filing fee is calculated as follows:

Basic Application Filing Fee				\$750	\$ 750.00
	Number of Claims	Basic	Extra Claims		
Total Claims	22	-	20	2	x \$18 \$ 36.00
Independent Claims	2	-	3	0	x \$84
<input type="checkbox"/> Presentation of Multiple Dep. Claim				+\$280	\$
Subtotal					\$ 786.00
Reduction by 1/2 if small entity					-
TOTAL APPLICATION FILING FEE					\$ 786.00

6. A check for \$786.00 is enclosed. The fee includes:

\$750.00 filing fee; and

\$36.00 additional claims fee.

This application is being filed under the provisions of 37 C.F.R. § 1.53(f).  
Applicants await notification from the Patent and Trademark Office of the time set for filing the Declaration.

Applicants claim the right to priority based on European Patent Application No. 02021305.4, filed on September 19, 2002.

Please address all correspondence with respect to this application to:

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Please accord this application an application number and filing date.

**Commissioner for Patents**  
September 17, 2003  
Page 3

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The Commissioner is hereby authorized to charge any additional filing fees due and any other fees due under 37 C.F.R. § 1.16 or §1.17 during the pendency of this application to our Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW,  
GARRETT & DUNNER, L.L.P.

By: 

Ernest F. Chapman  
Reg. No. 25,961

EFC/FPD/sci  
Enclosures